

RECEIVED
CENTRAL FAX CENTER

Slater & Matsil, L.L.P.

JUN 07 2005

Suite 1000
17950 Preston Road
Dallas, Texas 75252-5793
Phone: 972-732-1001 Facsimile: 972-732-9218

FACSIMILE COVER SHEET

To Examiner: Thanh Y. Tran

Total Pages Sent: 7

Technology Center 2800

(including cover sheet)

Facsimile Number: (703) 872-9306

Transmission Date: June 8, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lian, *et al.*Docket No.: 2004P51100US/INTECH 3.0-050DIV
(INF 04 P 51100)

Serial No: 10/803,363

Art Unit: 2822

Date Filed: March 17, 2004

Title: Adhesion Layer for Pt on SiO₂

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being transmitted by facsimile to the U.S. Patent and Trademark Office at (703) 872-9306 on the date shown above:

- Certification of Facsimile Transmission (1 page)
- Election (1 page)
- ITAG Power of Attorney and Correspondence Address Indication Form (1 page)
- ITAG Statement under 37 CFR 3.73(b) (1 page)
- IBM Power of Attorney and Correspondence Address Indication Form (1 page)
- IBM Statement under 37 CFR 3.73(b) (1 page)
- IBM Letter of Authority (1 page)

Respectfully submitted,

Judy A. Betts
Legal Assistant

Confirmation Respectfully Requested

This facsimile is intended only for the use of the address named and contains legally privileged and/or confidential information. If you are not the intended recipient of this telecopy, you are hereby notified that any dissemination, distribution, copying or use of this communication is strictly prohibited. Applicable privileges are not waived by virtue of the document having been transmitted by Facsimile. Any misdirected facsimiles should be returned to the sender by mail at the address indicated on this cover sheet.

JUN 07 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lian, *et al.* Docket No.: 2004P51100US/INTECH 3.0-050DIV
(INF 04 P 51100)
Serial No.: 10/803,363 Art Unit: 2822
Filed: March 17, 2004 Examiner: Thanh Y. Tran
Title: Adhesion Layer for Pt on SiO₂

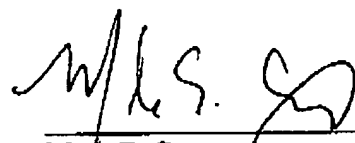
Mail Stop: Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

ELECTION

Dear Sir:

In response to the restriction requirement set forth in the Office Action mailed on May 19, 2005, Applicants hereby elect Claims 1-6 which correspond to Species I as identified by the Examiner.

Respectfully submitted,



Mark E. Courtney
Attorney for Applicants
Reg. No. 36,491

June 8, 2005

Slater & Matsil, L.L.P.
17950 Preston Rd.
Suite 1000
Dallas, TX 75252-5793
972-732-1001 - Tel
972-732-9218 - Fax